

16-047-0051

WEBER COUNTY DEED INDEX

610

16-049-0051 2279 NT(4) 205-5 NT

SERIAL NUMBER Follow NO 8801 ASS. DIST. 10 ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County Corporation		131	25	W. D.	4-23-38	4-28-38
		406	134	B. of C.	11-12-52	12-13-52
		416	347	Sewer	3-10-53	4-29-53

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 27 TWSHP. 7 N. RANGE 1 W. ACRES _____

Being all of the land owned by Grantors embraced within the following described boundary lines of that portion of North Ogden Canyon Road in the North East Quarter of Section 27 Township 7 North Range 1 West Salt Lake Meridian U. S. Survey said road being a strip of land 66.00 feet wide the sides of which are parallel to and 33.00 feet out at right angles from the center line thereof and beginning at the intersection of said center line with the old fence on the west line of said $\frac{1}{4}$ Section said point being due South 868.4 feet and due East 2644.60 feet from the North West corner of said Section 27 and running thence North east 1 degree 10' East 23.3 feet thence along a fifteen degree (15

~~151 net (East 1)~~ 12-19-80

degree) curve to the right 367.33 feet; thence South 44 degrees 02' East 17.07 feet thence along a ten (10 degree) curve to the left 215.83 feet; thence South 65 degrees 37' East 562.39 feet; thence along a fifteen degree (15 degree) curve to the right 195.55 feet; thence South 36 degrees 17' East 638.64 feet.

Also a strip of Land, in said $\frac{1}{4}$ section 100 feet wide the sides of which are parallel to and 50.00 feet out at right angles from the South Easterly extension of said center line of said road beginning at the end of the last described course of said 66.00 foot Strip and running thence along the arc of a forty degree (40 degree) curve to the Left 137.76 feet; thence South 89 degrees 20' East 5.26 feet; thence along the arc of a sixty degree (60 degrees) curve to the right 132.15 feet containing 2.81 acres more or less.

TRANSCRIBED BY: DIW DATE 4-11-39 CERTIFIED:
VERIFIED BY: A F F DATE 5-15-39

COUNTY RECORDER